

#### TULPEHOCKEN AREA SCHOOL DISTRICT

# BOARD OF SCHOOL DIRECTORS March 17, 2020

District Office Board Room 7:00 P.M. AGENDA

# TULPEHOCKEN AREA SCHOOL DISTRICT MISSION STATEMENT

When we expect the most of ourselves and our community – and we believe in the inborn ability of all children to attain the knowledge and skills necessary to realize their full potential in life – we will achieve great things.

**Recording of Meeting:** Any recording of this meeting must be disclosed prior to the start of the meeting.

## **Public Participation - Policy #006:**

A member of the public present at a Board meeting may address the Board in accordance with law and Board policy and procedures.

Presentations by members of the public are limited to a maximum of five (5) minutes per person, unless extended by majority vote of the Board.

1.0	Call to Order/Pledge of Allegiance	President
2.0	Roll Call Record	ling Secretary

## STUDENT RECOGNITION - CANStructure Team Recognition

Penn-Bernville Elementary - Mrs. Jena Damiani, Principal

- 3.0 Acceptance of Minutes
  - 3.1 02/18/2020 Board Voting Session Meeting Minutes
  - 3.2 03/03/2020 Board Work Session Meeting Minutes
- 4.0 Financial Reports (February 2020)
  - 4.1 Treasurer's Report
  - 4.2 Investment Report
  - 4.3 Tax Collection Report
  - 4.4 Monthly Account Status
  - 4.5 General Fund Bills Payable
  - 4.6 Cafeteria Report

4.7 Cafeteria Fund Bills Payable Capital Reserve Fund Bills Payable 4.8 Special Revenue Accounts Payable 4.9 4.10 **Budgetary Transfers** Jr. High Activity Bills Payable 4.11 Sr. High Activity Bills Payable 4.12 4.13 Bond Fund Bills Payable 5.0 Board Reports – no items 6.0 Citizen/Student Participation (Pertaining to Agenda items only) Reports and Recommendations of the Superintendent ......Superintendent 7.0 A. Financial Update from PFM (Brad Remig, Financial Advisor) B. COVID-19 Update C. Homebound Instruction – Student #4074145502 D. Penn – Bernville Roofing Project Notice and Communications......Secretary 8.0 9.0 Items for Board Action 9.1 Finance 9.1.1 Approve donating the stipend for the Board Treasurer of \$500 and the Board Secretary of \$900 to be donated as the Board of Director's Scholarship Award. Approve the 2020/2021 Berks County Career and Technology Center Operating 9.1.2 Budget as presented to the Board. 9.2 **Buildings and Grounds** 9.2.1 Approve the proposal to add a deep fryer to the sports complex concession stand along with the fire suppression system upgrades. Costs of the project will be reimbursed by the athletic boosters. 9.2.2 Authorize Administration to go out to bid for the Penn-Bernville Sidewalk project. 9.3 Transportation 9.4 Policy

Give second reading and final approval to the following policies:

**Graduation Requirements** 

#217

#### 9.5 Curriculum

9.5.1 Approve the Kindergarten Jump Start program for the 2020-2021 school year.

# 9.6 Legislative

#### 9.7 Extra-Curricular

#### 9.8 Personnel

Appointments are in accordance with Act 34, Act 151, FBI clearances, and I-9.

# 9.9 Technology

#### **DISCUSSION ITEMS:** New Business / Old Business

## 10.0 Information Items- no items

#### 11.0 Calendar of Events

- o Friday, March 13, 2020 Sunday, March 15, 2020 Spring Musical JSHS Auditorium 7:00 p.m. & Sunday 2:00 p.m.
- Sunday, March 15, 2020 Tuesday, March 17, 2020 SLLC Sheraton Harrisburg Hershey Hotel
- o Tuesday, March 17, 2020 Bethel Kindergarten Registration By Appointment Only
- Tuesday, March 17, 2020 General Board Meeting District Office Board Room 7:00 p.m.
- Wednesday, March 18, 2020 Penn-Bernville Kindergarten Registration Maker Space
  By Appointment Only
- Friday, March 20, 2020 Penn Bernville GAG Night PB Café & Gym 6:00 p.m. –
  7:30 p.m.
- Saturday, March 21, 2020 Grad Project Presentations JSHS Room #303,305, and 307 9:00 a.m. 12:00 p.m.
- o Thursday, March 26, 2020 TPMA Meeting JSHS Band Room 7:00 p.m.
- o Thursday, March 26, 2020 Saturday, February 28, 2020 Region Band Fest
- o Friday, March 27, 2020 Jr. High Activity Dance Café 7:00 p.m. 10:00 p.m.
- Monday, March 30, 2020 Friday, April 3, 2020 PSSA English/LA Assessment Window for Grades 3-8

## 12.0 Citizens Participation

#### 13.0 Adjournment