TULPEHOCKEN AREA SCHOOL DISTRICT

BOARD OF SCHOOL DIRECTORS March 21, 2017

District Office Board Room

7:00 P.M.

AGENDA

TULPEHOCKEN AREA SCHOOL DISTRICT MISSION STATEMENT

When we expect the most of ourselves and our community – and we believe in the inborn ability of all children to attain the knowledge and skills necessary to realize their full potential in life – we will achieve great things.

1.0	Call to Order/Pledge of Allegiance		
	Praye	rBoard Member	
2.0	Roll (Roll Call	
3.0	Acceptance of Minutes		
	3.1 3.2	02/21/2017 Board Voting Session Minutes 03/07/2017 Board Work Session Minutes	
4.0	Financial Reports (February 2017)		
	4.1 4.2 4.3 4.4 4.5 4.6 4.7 4.8 4.9 4.10 4.11 4.12 4.13	Treasurer's Report Investment Report Tax Collection Report Monthly Account Status General Fund Bills Payable Cafeteria Report Cafeteria Fund Bills Payable Capital Reserve Fund Bills Payable Special Revenue Accounts Payable Budgetary Transfers Jr. High Activity Bills Payable Sr. High Activity Bills Payable Bond Fund Bills Payable	
5.0	Board	Board Reports – no items	
6.0	Citize	Citizen/Student Participation (Pertaining to Agenda items only)	

7.0 Reports and Recommendations of the SuperintendentSuperintendent Notice and Communications......Secretary 8.0 9.0 Items for Board Action 9.1 Finance 9.1.1 Approve the parent/school district transportation contract for student # 302153 as presented. 9.1.2 Approve the parent/school district transportation contract for student # 201626 as presented. 9.1.3 Approve the 2017/2018 Berks County Career and Technology Center Operating Budget as presented to the Board. 9.1.4 Approve donating the stipend for the Board Treasurer of \$500 and the Board Secretary of \$900 to be donated as the Board of Director's Scholarship Award. 9.2 **Buildings and Grounds** 9.3 Transportation 9.4 Policy 9.5 Curriculum 9.5.1 Approve the PA FFA Activities Week Field Trip to Penn-State as presented at the 03/07/2017 board meeting. 9.6 Legislative 9.7 Extra-Curricular 9.8 Personnel Appointments are in accordance with Act 34, Act 151, FBI clearances, and I-9. 9.9 Technology 9.9.1 Approve the purchase of Dell Latitude 3180 Non-Touch laptops, commensurate to the 9th grade student enrollment for the 2017/2018 school year, at an estimated cost of \$42, 827. (Details of the program change include the distribution of laptops from the carts to the students in grades 10 through 12, and lab/enclave attrition).

class in 2017/2018.

Approve a 2:1 refurbish program of \$13,000 for the current 8th grade 2:1 devices. The machines that are refurbished will be distributed to the incoming 5th grade

DISCUSSION ITEMS: New Business / Old Business

10.0 Information Items- no items

11.0 Calendar of Events

- o Sunday, March 12, 2017 Tuesday, March 14, 2017 SLLC Harrisburg
- Friday, March 17, 2017 4th & 6th Grade Fun & Games Night Bethel Gym 7:00 p.m. 8:30 p.m.
- o Friday, March 17, 2017 Junior High Activity
- Saturday, March 18, 2017 Grad Project Presentations JSHS Room# 303, 305, 307
 9:00 a.m. 12:00 p.m.
- o Monday, March 20, 2017 Kindergarten Registration Bethel 9:00 a.m. 3:00 p.m.
- o Tuesday, March 21, 2017 General Board Meeting District Office Board Room 7:00 p.m.
- Wednesday, March 22, 2017 Kindergarten Registration Penn-Bernville PB Gym 9:00 a.m. 3:00 p.m.
- o Thursday, March 23, 2017 TMPA Meeting JSHS Band Room 7:00 p.m. 8:00 p.m.
- o Friday, March 24, 2017 Bethel Spring Picture Day
- o Tuesday, March 28, 2017 Penn-Bernville Spring Picture Day

12.0 Citizens Participation

13.0 Adjournment