

# TULPEHOCKEN AREA SCHOOL DISTRICT

BOARD OF SCHOOL DIRECTORS April 18, 2023

Voting Session Board Meeting District Office Board Room 7:00 P.M. AGENDA

# **MISSION STATEMENT**

When we **expect** the most of ourselves and our community – and we **believe** in the inborn ability of all children to attain the knowledge and skills necessary to realize their full potential in life – we will **achieve** great things.

#### **Public Participation - Policy #006:**

A member of the public present at a Board meeting may address the Board in accordance with law and Board policy and procedures.

Presentations by members of the public are limited to a maximum of five (5) minutes per person, unless extended by majority vote of the Board.

**Recording of Meeting:** Any recording of this meeting must be disclosed prior to the start of the meeting.

1.0	Call to Order/Pledge of Allegiance	President
	Prayer	Board Member
2.0	Roll Call	

# Junior High – Mr. Nev Lynch – Junior High Principal

Junior High Students of the Month:

**December:** <u>7th Grade</u> Rowen Hall Aniyah Gray

8th Grade Colin Kaulback Claudia Zadeh

January: <u>7th Grade</u> Samuel Lutz Valeria Teran

<u>8th Grade</u> Logan Coderre Caedence Thomas

February:			
<u>7th Grade</u>			
Landen Hoffert			
Zoee White			

<u>8th Grade</u> Salma Elmarzouki Zachary Crampton

March: <u>7th Grade</u> Caleb Schaffer Lilliana Franklin

<u>8th Grade</u> Braelynn Lemon Chance Palm-Rittle

- 3.0 Acceptance of Minutes
  - 3.1 03/21/2023 Board Voting Session Meeting Minutes
- 4.0 Approve the following financial reports for March 4.1 through 4.12:
  - 4.1 Treasurer's Report
  - 4.2 Investment Report
  - 4.3 Tax Collection Report
  - 4.4 Monthly Account Status
  - 4.5 General Fund Bills Payable
  - 4.6 Cafeteria Report
  - 4.7 Cafeteria Fund Bills Payable
  - 4.8 Capital Reserve Fund Bills Payable
  - 4.9 Special Revenue Accounts Payable
  - 4.10 Budgetary Transfers
  - 4.11 Jr./Sr. High Activity Bills Payable
  - 4.12 Arbiter Pay Payable
- 5.0 Board Reports no items
- 6.0 Citizen/Student Participation (Pertaining to Agenda items only)
- 7.0 Reports and Recommendations of the Superintendent ......Superintendent
  - A. Kindergarten Registration Follow Up Dr. Quirk
- 9.0 Items for Board Action
  - 9.0.1 Approve the following Job Descriptions
    - High School Principal
    - Middle School Principal
    - Elementary School Principal
    - Director of Teaching & Learning
    - Secondary School Counselor
    - Controller

- Administrative Assistant to Pupil Services/Access Coordinator/Admin Assistant to the Chief Operating Officer
- Administrative Assistant to Transportation/Athletics

# 9.1 Finance

- A. 2023/2024 Budget Timeline Mr. Kowalonek
- 9.2 Buildings and Grounds/Technology
  - 9.2.1 Approve the awarding of the JSHS Asbestos Project contract to EHC Associates at a base bid of \$487,078.00 with work to begin summer of 2023.
  - 9.2.2. Approve the authorization of the administration in coordination with Crabtree Rohrbaugh & Associates to advertise the bidding of the JSHS Renovation project when documents are ready.
  - 9.2.3 Approve the lock-in price of \$2.5738 per gallon of heating oil for the 2023/2024 school year with World Fuel Services for 84,000 gallons.
- 9.3 Transportation
- 9.4 Policy
  - 9.4.1 Give second reading and final approval to the following policies:

#137	Home Education Programs
#137.1	Extracurricular Participation by Home Education Students
#137.2	Participation in Co-Curricular Activities & Academic Courses by
	Home Education Students
#137.3	Participation in Career & Technical Education Programs by Home
	Education Students
#151	Electronic Data Storage

# 9.5 Curriculum

- 9.5.1 Approve the Dual Enrollment Agreement with Reading Area Community College for the 2023/2024 Academic Year.
- 9.5.2 Approve an agreement with Mental Health First Aid to provide professional development for 16 staff members during the summer of 2023 at a cost of \$26,000.
- 9.6 Legislative
- 9.7 Extra-Curricular

#### 9.8 Personnel

9.8.1 Approve the following Resignation:

- Kyra Seiders as a part time Special Education Autistic Support Paraprofessional at the Bethel Elementary effective March 31, 2023.
- Clifford Yeakley as full-time Grounds/Maintenance effective April 17, 2023.
- 9.8.2 Approve the following employment:
  - Kimberly Freymoyer as a Part time Cafeteria Worker at the Junior Senior High School at an hourly rate of \$12.50, effective April 19, 2023. Pending completion of employment paperwork and online trainings.
- 9.8.3 Approve a medical sabbatical for Melinda Davis from March 19, 2023 through October 25, 2023.
- 9.8.4 Approve the job title change for Dawn Weiss from Administrative Assistant for Accounts Payable/Purchasing/Food Service Financial Director to Controller to better fit her current job responsibilities.
- 9.8.5 Approve the following substitute classified staff/event staff for remainder of the 2022-2023 school year:
  - Devin Bucks Event Staff
- 9.8.6 Volunteers for the remainder of the 2022-2023 School Year.

•	Larry Raifsnider	Field Trips
•	Melissa Miranda	Field Trips/Classroom/School Events
•	Rita Geesaman	Classroom
•	Travis Unger	Field Trips/Classroom/School Events
•	Kacie Shifflett	Field Trips/School Events
•	William Bricker	Athletics/Coaching/Field Trips/Classroom/School Events
•	Shelly Kraatz	Field Trips/Classroom/School Events
•	Angela Gibson	Field Trips
•	Paul Betz	Field Trips

Corey Sholl Field Trips/Classroom/School Events

#### DISCUSSION ITEMS: New Business / Old Business

10.0 Information Items

#### 11.0 Calendar of Events

- Saturday, April 15, 2023 Grad Project Presentations
- Tuesday, April 18, 2023 Board Work Session Meeting District Office Board Room 7:00 p.m.
- Friday, April 21, 2023 JH Spring Dance JSHS Café 7:00 p.m. 10:00 p.m.
- Friday, April 21, 2023 Fun & Games Night Grades 4-6 4:00 p.m. 5:30 p.m.
- Friday, April 21, 2023 Music in the School Assembly Bethel Elementary 10:00 a.m.
- Friday, April 21, 2023 Music in the School Assembly Penn Bernville 2:00 p.m.
- Saturday, April 22, 2023 Jr./Sr. High School Prom Berkshire Country Club 5:00 p.m. – 10:00 p.m.
- Saturday, April 22, 2023 PTO Yard Sale
- Monday, April 24, 2023 Friday, April 28, 2023 PSSA English/LA for Grades 3-8.
- Wednesday, April 26, 2023 Administrative Professionals' Day
- Friday, April 28, 2023 Sophomore Class Trip to Washington D.C. 5:30 a.m. 11:00 p.m.
- 12.0 Citizens Participation
- 13.0 Adjournment

# **RIGHT-TO-KNOW REQUESTS: (January 2023 through Current)**

- Chase Majewski requested our postage meter contract & Supply Breakdown.
- Lisa Hassler requested a copy of the school calendar, CRA Addendum, Policy 800.1, Policy 828, and a copy of the letter received from the PA Attorney General stating there was no fault found in providing free haircuts for those who want it at Bethel Elementary. These items were on and discussed at the 02/21/2023 board meeting.
- Lisa Hassler requested all board minutes regarding SSM and Design of the Sewer Treatment Plant.